

# Waterloo Morada Fire District

Wednesday, July 1st, 2026

Time: 7:00 pm, Location: 6925 E. Foppiano Lane, Stockton, CA 95212

## AGENDA

### 1. Call to Order – Roll Call

### 2. Notice of Meeting recorded

### 3. Pledge of Allegiance

4. In the matter of Public Discussion: This time is provided to the public to address the Board of Directors on items not on the agenda. State law prohibits the Board of Directors from acting on these matters. Each person will be limited to no more than five minutes of discussion time and the total time allotted for discussion shall not exceed thirty minutes.

## Discussion / Action Items

### 5. Late Agenda Items:

### 6. Correspondence:

- 6.1 SJCCD Application – PA-2600041 (Z)
- 6.2 SJCCD Application – PA-2600095 (A)
- 6.3 SJCCD Application – PA-2600129 (Z)
- 6.4 Email from French Camp / Mountain House, Fire Chief Marty Cornilsen.

### 7. Approval of Minutes:

- 7.1 Regular Board Meeting of June 3rd, 2026, Approval

### 8. Financial Reports:

- 8.1 Unpaid Bills Detail Report and Requisition #1 Approval
- 8.2 Monthly Summary Report Review

### 9. Old Business:

- 9.1 Station 2 Training Gound Discussion
- 9.2 Station 2 Training Room Discussion
- 9.3 Bear Creek South Project – Annexation Update Discussion
- 9.4 MSR-Joint Ad-Hoc Committee - Report Out Discussion/Action
- 9.5 County of San Joaquin & City of Stockton Master Property Tax Allocation upon Annexation Agreement A-26 Discussion/Action
- 9.6 Additional District Council Representation Discussion/Action

### 10. New Business:

- 10.1 Statement of Economic Interest Form 700 2025-2026 Review
- 10.2 SCI Consulting – Measure N Discussion/Action
- 10.3 Memorandum of Understanding Local 1243 Approval
- 10.4 Administrative Secretary/Assistant Employee Contract Approval

### 11. Reports:

- 11.1 Member Reports:
- 11.2 Chief Report:

11.3 Finance Committee:

**12. Closed Session:**

**Public Comment on Closed Session:**

**13. Report from Closed Session:**

**14. Future Agenda Items/Meetings**

14.1 Directors Open Discussion

**15. Adjournment:**



Jennifer Jolley, Director

Eric Merlo, Assistant Director

Tim Burns, Code Enforcement Chief

Corinne King, Deputy Director of Planning

Jeff Niemeyer, Deputy Director of Building Inspection

**APPLICATION REFERRAL:**  
**Staff Review**

**Short Review Period:**  
2-week response time.

Project Planner: Francisco Prado Phone: (209) 468-8359 Fax: (209) 468-3163 Email: fprado@sjgov.org

The following project has been filed with this Department: **APPLICATION NUMBER: PA-2600041 (Z)**

**PROPERTY OWNER:** JR & DK Investment LLC  
 4512 Feather River Dr., STE C  
 Stockton, CA 95212

**APPLICANT:** Janet Ramirez  
 4512 Feather River Dr., Ste C  
 Stockton, CA 95219

**PROJECT DESCRIPTION:** A Zoning Compliance Review application for a short-term rental use at an existing single-family residence. Access to the site will be provided by the existing driveway north of E. Eight Mile Rd. The short-term rental will be served by existing septic for wastewater, well for water service, and private storm drainage. This parcel is not under a Williamson Act Contract.

The Property is zoned AG-40 (General Agriculture, 40-acre minimum) and the General Plan designation is A/G (General Agriculture).

**PROJECT LOCATION:** The project site is located north of E. Eight Mile Rd., approximately 5,635' west of N Alpine Rd., Stockton. (APN/Address: 063-030-19 / 7167 E. Eight Mile Rd., Stockton) (Supervisorial District: 4)

**ENVIRONMENTAL DETERMINATION:** This is a ministerial application and is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15268.

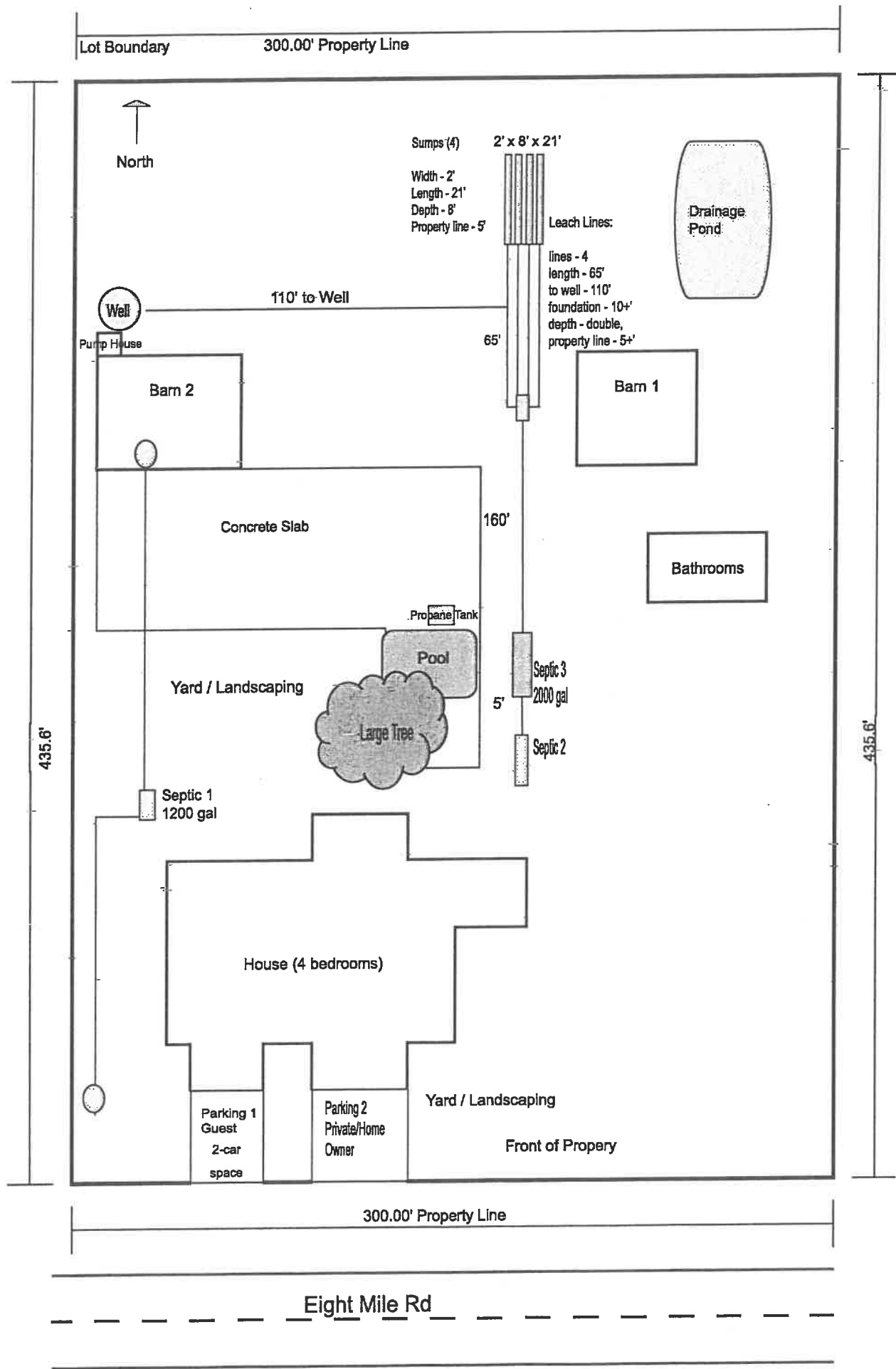
**APPLICATION REVIEW:** Recommendations and/or comments on this project must be submitted to the Community Development Department (Phone: [209] 468-8359 or via email at fprado@sjgov.org) no later than June 26, 2026. Recommendations and/or comments received after that date may not be considered in staff's analysis.

**AGENCY REFERRALS MAILED ON:** June 12, 2026

**TO:**

SJC Supervisor: District 4	SJC Fire Prevention Bureau	Lodi Unified School District
SJC Assessor	SJC Public Works	Waterloo-Morada Fire District
SJC Building Division / Plan Check	SJC Sheriff Communications Director	PG&E
SJC Environmental Health		

### SITE / PARKING PLAN 7167 E EIGHT MILE RD, STOCKTON, CA 95212





Jennifer Jolley, Director

Eric Merlo, Assistant Director

Tim Burns, Code Enforcement Chief

Corinne King, Deputy Director of Planning

Jeff Niemeyer, Deputy Director of Building Inspection

**APPLICATION REFERRAL:  
 Staff Review with Notice**

Project Planner: Jessica Leal Phone: (209) 468-3140 Fax: (209) 468-3163 Email: jleal@sjgov.org

The following project has been filed with this Department: **APPLICATION NUMBER: PA-2600095 (A)**

<b>PROPERTY OWNER:</b>	Eight Mile Road Self Storage LLC P.O. Box 1007 Woodbridge CA 95258	<b>APPLICANT:</b>	Rogers Media Company Inc. P.O. Box 97 -Sausalito, CA 94965
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**PROJECT DESCRIPTION:** A Administrative Use Permit application to build a vinyl off-premise pole sign as required pursuant to Development Title 9-201.020. The sign will be 45 feet in height and 384 square feet in total sign face in the C-G zone. The sign will be illuminated at night.

Access to the site will be from North State Route 99 East Frontage Road. The project site will be served by a private septic system for wastewater, a private well for water service, and natural storm drainage. This parcel is not under a Williamson Act Contract.

The Property is zoned C-G (General Commercial) and the General Plan designation is C/G (General Commercial).

**PROJECT LOCATION:** The project site is located on the Northwest corner of North State Route 99 East Frontage Road and East Eight Mile Road, Lodi. (APN/Address: 059-260-62 / 10910 N ST RT 99 E Frontage Rd, Lodi) (Supervisorial District: 4)

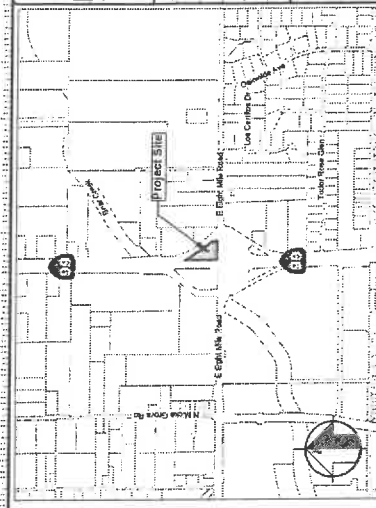
**ENVIRONMENTAL DETERMINATION:** This project as described is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303, and a Notice of Exemption will be filed if the project is approved.

**APPLICATION REVIEW:** Recommendations and/or comments on this project must be submitted to the Community Development Department (Phone: [209] 468-3140 or via email at jleal@sjgov.org) no later than June 30, 2026. Recommendations and/or comments received after that date may not be considered in staff's analysis.

**AGENCY REFERRALS MAILED ON:** June 2, 2026

**TO:**

- |                                     |  |                               |
|-------------------------------------|--|-------------------------------|
| SJC Supervisor: District 4          | San Joaquin Council of Governments     | Lodi Unified School District  |
| SJC Building Division / Plan Check  | Air Pollution Control District         | Waterloo-Morada Fire District |
| SJC Environmental Health            | CA Fish & Wildlife Region: 2           | NSJWCD                        |
| SJC Fire Prevention Bureau          | Caltrans – District 10                 | City of Tracy                 |
| SJC Public Works                    | CA Dept. of Transportation             | US Fish & Wildlife            |
| SJC Assessor                        | CA Highway Patrol                      | FEMA Zone 9                   |
| SJC Sheriff Communications Director | CA Native American Heritage Commission | Builders Exchange             |
| SJC Code Enforcement                | California Tribal TANF Partnership     | Building Industry Association |
| SJC Mosquito Abatement              | California Valley Miwok Tribe          | PG&E                          |
| City of Stockton – CDD/PW           | North Valley Yokuts Tribe              | Carpenters Union              |
| SJ Audubon Society                  | United Auburn Indian Community         | Morada Area Association       |
| Buena Vista Rancheria               | CA Dept. of Motor Vehicles             | Sierra Club                   |



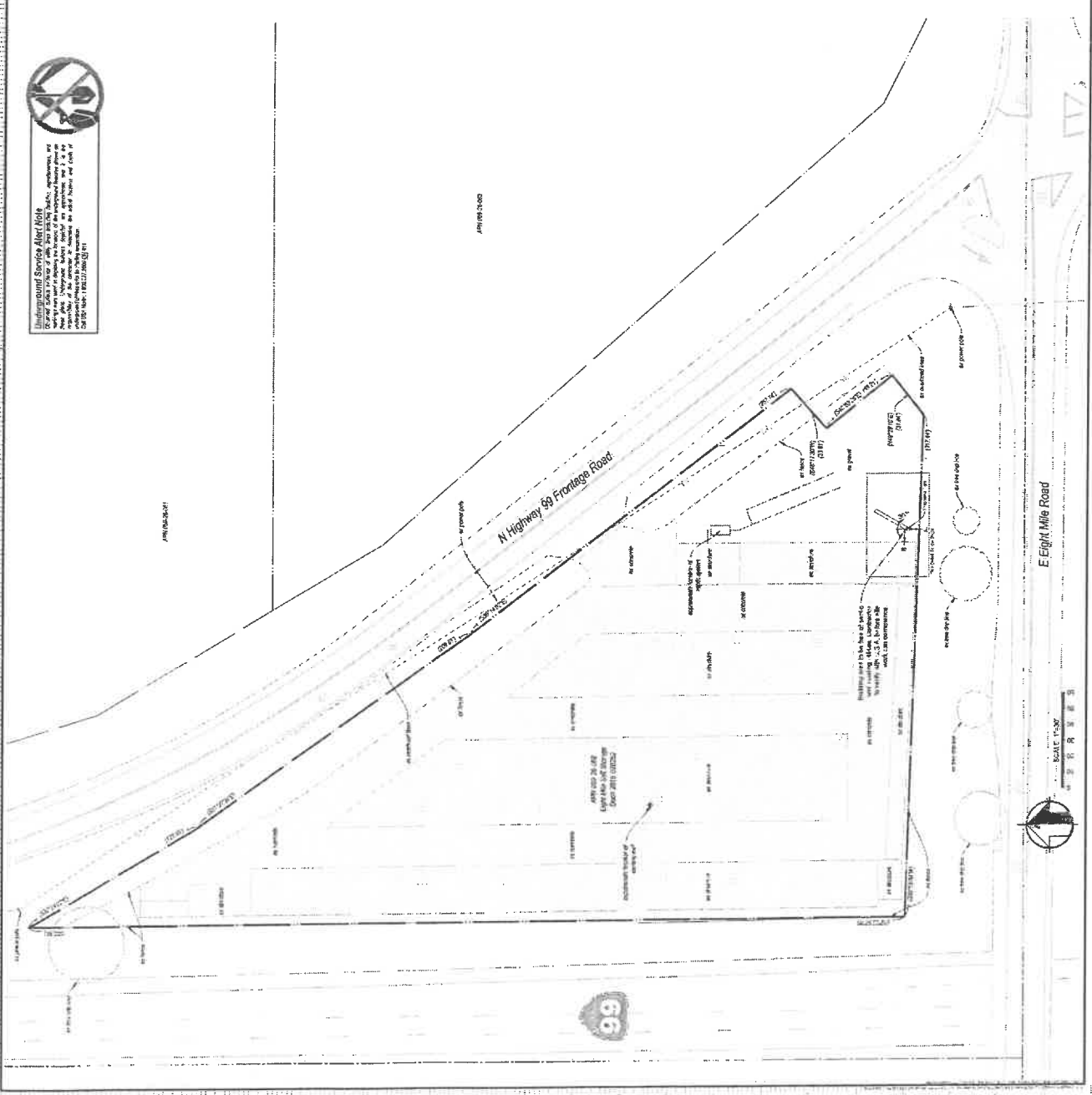
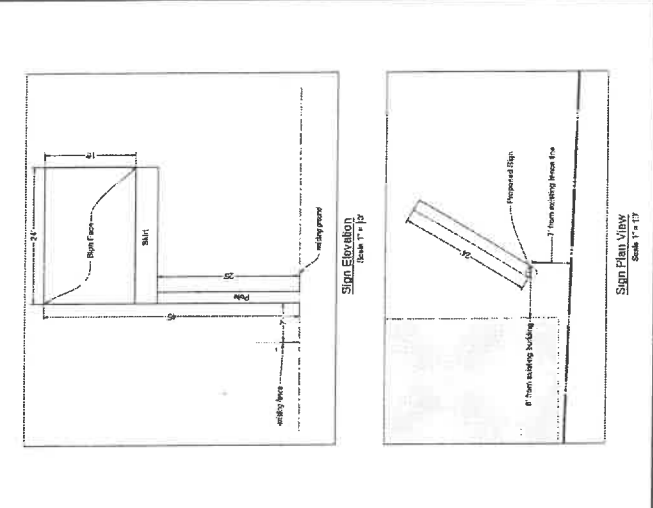
**Applicant:**  
Rogers Media Company  
10910 N ST RT 99 E  
PO BOX 97  
MADISON, CA 95757  
PHONE: 916.437.9700  
WWW: ROGERSMEDIA.COM

**Boundary Notes:**  
1. All boundary information is based on recent aerial PPN map.  
2. All proposed locations for signs are subject to change.

**Underground Utility Note:**  
City of Madison utility of utility lines are shown on the plan. Applicant is responsible for determining the location of all underground utilities. The applicant is responsible for obtaining all necessary permits and approvals for any proposed utility lines. The applicant is responsible for providing all necessary information to the City of Madison for any proposed utility lines.

**Sign Elevation:**  
Scale 1" = 10'

**Sign Plan View:**  
Scale 1" = 10'



**Underground Utility Note:**  
City of Madison utility of utility lines are shown on the plan. Applicant is responsible for determining the location of all underground utilities. The applicant is responsible for obtaining all necessary permits and approvals for any proposed utility lines. The applicant is responsible for providing all necessary information to the City of Madison for any proposed utility lines.



Jennifer Jolley, Director

Eric Merlo, Assistant Director

Tim Burns, Code Enforcement Chief

Corinne King, Deputy Director of Planning

Jeff Niemeyer, Deputy Director of Building Inspection

**Short Review Period:**

2-week response time.

**APPLICATION REFERRAL:  
 Staff Review**

Project Planner: Taylor Hawkins Phone: (209) 468-3065 Fax: (209) 468-3163 Email: thawkins@sjgov.org

The following project has been filed with this Department: **APPLICATION NUMBER: PA-2600129 (Z)**

**PROPERTY OWNER:** Eparchy Of Our Lady Lebanon Los Angeles  
 P.O. Box 7407  
 Stockton, CA 95267

**APPLICANT:** St. Sharbel Church  
 4981 E. Eight Mile Road  
 Stockton, CA 95212

**PROJECT DESCRIPTION:** A Zoning Compliance Review application to approve the expansion of a religious assembly use established under PA-1000247. The project proposes construction of a 1,078-square-foot standalone building to serve as a multi-purpose room accessory to the existing development. The site currently contains approximately 2,400 square feet of structures within the religious assembly use. This includes two 960-square-foot assembly rooms, and a 480-square-foot restroom building, which will be demolished as part of the project.

Access to the site is provided by an existing driveway located at the southeast corner of the parcel along the north side of East Eight Mile Road. Water and wastewater services will continue to be provided by existing well and septic systems. Storm drainage will be managed by an existing retention area. The project site is not under a Williamson Act Contract.

The Property is zoned AG-40 (General Agriculture, 40-acre minimum) and the General Plan designation is A/G (General Agriculture).

**PROJECT LOCATION:** The project site is located north of E Eight Mile Rd., approximately 1,060' east of N State Route 99 E Frontage Rd., Stockton. (APN/Address: 059-260-68 / 4981 E Eight Mile Rd, Stockton) (Supervisorial District: 4)

**ENVIRONMENTAL DETERMINATION:** This is a ministerial application and is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15268.

**APPLICATION REVIEW:** Recommendations and/or comments on this project must be submitted to the Community Development Department (Phone: [209] 468-3065 or via -email at thawkins@sjgov.org.) no later than June 15, 2026. Recommendations and/or comments received after that date may not be considered in staff's analysis.

**AGENCY REFERRALS MAILED ON:** June 1, 2026

**TO:**


SJC Supervisor: District 4	SJC Sheriff Communications Director	Lodi Unified School District
SJC Building Division / Plan Check	SJC Code Enforcement	Waterloo-Morada Fire District
SJC Environmental Health	SJC Agricultural Commissioner	NSJWCD
SJC Fire Prevention Bureau	SJC Assessor	PG&E
SJC Public Works	City of Stockton – CDD/PW	



**Eric Walder**

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**From:** Marty Cornilsen <mcornilsen@frcfire.com>  
**Sent:** Monday, June 15, 2026 9:43 AM  
**To:** Eric Dehart; Bryan Carr; Escalon Consolidated FPD; David Bramell; Steve Islas; Eric Walder; FD Woodbridge (Downey, Darin); bruegsegger; sevens@modestofire.com; Ken Johnson; Montezuma FPD; farmingtonfire@gmail.com; Randall Bradley; Cacho, Tiffany [OES]  
**Subject:** Yettner Rd Incident Support

 External (mcornilsen@frcfire.com) [Report This Email](#)

Dear Fire Chiefs,

On behalf of the French Camp McKinley Fire District, I would like to thank you and your personnel for your assistance during the Yettner Road Grass Fire on June 10, 2026.

The quick response and professionalism of your crews played a critical role in the successful outcome of this incident. Working together, we were able to protect nine homes and numerous outbuildings threatened by the fire.

I would also like to recognize the overhead personnel whose leadership, command presence, and incident management were vital to the success of the operation. Their ability to coordinate resources and maintain situational awareness contributed greatly to the positive outcome.

Additionally, I would like to thank the departments that provided station coverage while crews were committed to the incident. Your support ensured emergency services remained available throughout the county during this event.

This incident would not have been as successful without the collaboration, teamwork, and commitment demonstrated by everyone involved. It is a testament to the strength of the relationships we share throughout our county and the effectiveness of our Mutual Aid System.

Please extend our appreciation to all personnel who responded, provided station coverage, or served in overhead positions.

Sincerely,

**Marty Cornilsen, Fire Chief**

**French Camp/ Mountain House**  
**office: 209.932.8628**  
**cell: 209.988.9384**  
[mcornilsen@frcfire.com](mailto:mcornilsen@frcfire.com)  
**French Camp McKinley Fire District**



**NOTICE OF PUBLIC HEARING  
BEFORE THE SAN JOAQUIN COUNTY BOARD OF SUPERVISORS**

**NOTICE IS GIVEN** THAT BEGINNING AT 9:30 AM, ON JUNE 30, 2026, or as soon as the matter can be heard thereafter, THE SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, IN THE CHAMBERS OF THE BOARD OF SUPERVISORS, on the Sixth Floor of the Administration Building, 44 N. San Joaquin Street, Stockton, California; will hold a public hearing and receive oral and written statements regarding the following application and its environmental determination:

GENERAL PLAN AND DEVELOPMENT TITLE TEXT AMENDMENT NO. PA-2600004 OF SAN JOAQUIN COUNTY (C/O SAN JOAQUIN COUNTY COMMUNITY DEVELOPMENT DEPARTMENT) to allow parcels smaller than 2 acres in size to be redesignated to the Warehouse Industrial General Plan land use designation and zoning in specific cases. The proposed amendments also include language to ensure coordination with cities during the review process for Warehouse Industrial projects, where applicable. This application is being reviewed concurrently with a General Plan Map Amendment/Zone Reclassification No. PA-2500411 and Administrative Use Permit No. PA-2500412. The project is Countywide. (Supervisory District: Countywide)

**Environmental Determination:** This project is exempt from CEQA pursuant to Section 15061 (b)(3). A Notice of Exemption will be recorded if the project is approved.

Planning Commission Recommendation: Approval

PUBLIC COMMENT ALTERNATIVE: Persons who cannot attend in person may submit a written Public Comment of 250 words or less by completing the online Public Comment Form at: <https://sjgov.link/public-comment>. The comment will not be read at the hearing, but if it is submitted before 5:00 p.m. the day before the hearing it will be routed to the Board of Supervisors and if it is submitted after 5:00 p.m. it will be made part of the Clerk of the Board's official record.

TO WATCH THE LIVESTREAM OF THE BOARD OF SUPERVISORS:

Granicus: <http://sanjoaquincountyca.iqm2.com/Citizens/default.aspx>

YouTube: <https://www.youtube.com/c/SanJoaquinCountyCA> (recommended)

All persons interested in these matters are invited to submit written and/or oral statements regarding the projects or the environmental determinations at this hearing. If you challenge the nature of the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board at, or prior to, the public hearing. If you have any questions about this matter, please contact the San Joaquin County Community Development Department, 1810 East Hazelton Avenue, Stockton, CA 95205. Phone: 209-468-3121.

DATED: JUNE 9, 2026

BY: Jennifer Jolley, Director

San Joaquin County Community Development Department



**SAN JOAQUIN**  
 COUNTY  
 Community Development Department

## Community Development Department

Planning · Building · Code Enforcement · Fire Prevention

Jennifer Jolley, Director

Eric Merlo, Assistant Director

Tim Burns, Code Enforcement Chief

Corinne King, Deputy Director of Planning

Jeff Niemeyer, Deputy Director of Building Inspection

### NOTICE OF PUBLIC HEARING BEFORE THE SAN JOAQUIN COUNTY BOARD OF SUPERVISORS

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GENERAL PLAN AND HOUSING ELEMENT ANNUAL PROGRESS REPORTS FOR 2025. This is a review of the San Joaquin County General Plan and Housing Element Annual Progress Reports (APRs) for calendar year 2025. The purpose of the General Plan APR is to report on the status of each specific implementation program contained in the General Plan. The purpose of the Housing Element's programs for meeting the County's share of the Regional Housing Needs Allocation, as required by the California Department of Housing and Community Development.

Planning Commission Recommendation: Approval

PUBLIC COMMENT ALTERNATIVE: Persons who cannot attend in person may submit a written Public Comment of 250 words or less by completing the online Public Comment Form at: <https://sjgov.link/public-comment>. The comment will not be read at the hearing, but if it is submitted before 5:00 p.m. the day before the hearing it will be routed to the Board of Supervisors and if it is submitted after 5:00 p.m. it will be made part of the Clerk of the Board's official record.

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DATED: JUNE 9, 2026

BY: Jennifer Jolley, Director

San Joaquin County Community Development Department



**SAN JOAQUIN**  
— COUNTY —  
Community Development Department

# Community Development Department

Planning · Building · Code Enforcement · Fire Prevention

Jennifer Jolley, Director

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Tim Burns, Code Enforcement Chief

Corinne King, Deputy Director of Planning

Jeff Niemeyer, Deputy Director of Building Inspection

## NOTICE OF PUBLIC HEARING BEFORE THE SAN JOAQUIN COUNTY BOARD OF SUPERVISORS

**NOTICE IS GIVEN THAT BEGINNING AT 9:30 AM, ON JUNE 30, 2026; or as soon as the matter can be heard thereafter; THE SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, IN THE CHAMBERS OF THE BOARD OF SUPERVISORS, on the Sixth Floor of the Administration Building, 44 N. San Joaquin Street, Stockton, California, will hold a public hearing and receive oral and written statements regarding the following application and its environmental determination:**

GENERAL PLAN TEXT AMENDMENT NO. PA-2600209 to revise the 6<sup>th</sup> cycle Housing Element adopted in 2025. Proposed revisions address the incorporation of the City of Mountain House and the related reallocation of a portion of the County's Regional Housing Needs Allocation (RHNA) to the city.

**Environmental Determination:** This project is exempt from CEQA pursuant to Section 15061 (b)(3). A Notice of Exemption will be recorded if the project is approved.

Planning Commission Recommendation: Approval

PUBLIC COMMENT ALTERNATIVE: Persons who cannot attend in person may submit a written Public Comment of 250 words or less by completing the online Public Comment Form at: <https://sjgov.link/public-comment>. The comment will not be read at the hearing, but if it is submitted before 5:00 p.m. the day before the hearing it will be routed to the Board of Supervisors and if it is submitted after 5:00 p.m. it will be made part of the Clerk of the Board's official record.

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Granicus: <http://sanjoaquincountyca.igm2.com/Citizens/default.aspx>

YouTube: <https://www.youtube.com/c/SanJoaquinCountyCA> (recommended)

All persons interested in these matters are invited to submit written and/or oral statements regarding the projects or the environmental determinations at this hearing. If you challenge the nature of the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board at, or prior to, the public hearing. If you have any questions about this matter, please contact the San Joaquin County Community Development Department, 1810 East Hazelton Avenue, Stockton, CA 95205. Phone: 209-468-3121.

DATED: JUNE 9, 2026

BY: Jennifer Jolley, Director

San Joaquin County Community Development Department

**Waterloo Morada Fire District**  
 Wednesday, June 3<sup>rd</sup>, 2026  
 Location :6925 E. Foppiano Lane, Stockton, CA 95212  
**Board Minutes**

**1. Call To Order 7:03 pm / Roll Call**

**2. Notice of meeting recorded**

**Present:** Clay Titus, Ryan Gresham, John Baker, Ralph Lucchetti and Ken Vogel

Also Present: Chief Walder, Admin. Yolanda Palermo, and Battalion Jason Harper, Captain Culbertson and his family.

**Absent:**

**3. Pledge of Allegiance** led by Captain Culbertson

**4. In the Matter of Public Discussion:** This time is provided to the public to address the Board of Directors on items not on the agenda. State law prohibits the Board of Directors from acting on these matters. Each person will be limited to no more than five minutes of discussion time and the total time allotted for discussion shall not exceed thirty minutes.

Presentation by Leslie Culbertson

Leslie Culbertson presented information regarding Ag Fest to be held on June 20<sup>th</sup>, 2026, she shared her experience in 4-H and would like to encourage all to come and support San Joaquin County Ag Fest and Ag Ed Scholarships.

**5. Late Agenda Items: Government Code Section 54954.2(b)2**

**CLOSED SESSION: 7:12 pm**

A "Closed" or "Executive" Session of the Fire District Board may be held as required for items as follows: personnel matters; labor negotiations; security matters; providing instructions to real property negotiators; legal counsel regarding pending litigation; and protection of records exempt from public disclosure. Closed session will be held at the Fire Station at 6925 E. Foppiano Lane, and any announcements of discussion will be held at the same location following Closed Session, Reference California Government Section 54956.9

Pursuant to Government Code Section 54957.6 Conference with Labor Negotiator and Government code Section 54957.8 Labor Negotiations – Waterloo Morada Professional Firefighter Association IAFF Local 1243.

**OPEN: 7:42 pm**

**Action Taken:**

A Tentative Agreement has been negotiated with Waterloo Morada Professional Firefighters Association IAFF Local 1243.

**6. Correspondence:**

6.1 SJCCD Application PA-2600107 (W) Waiver to reduce required yard setbacks at northeast corner of Foppiano Lane and Bennett Drive.

**7. Approval of Minutes:**

7.1 Motion to approve Board meeting minutes from May 6th, 2026, by Ryan Gresham.

Second: Ken Vogel. Motion approved: 5 Ayes /0 Noes

**8. Financial Reports:**

- 8.1 Motion to approve Unpaid Bills Detail Report by Vendor and Requisition #12, made by Ryan Gresham, Second: John Baker. Motion approved: 5 Ayes/0 Noes
- 8.2 Monthly YTD Budget Review

**9. Old Business:**

- 9.1 Station 2 Training Ground- Building Permit waiting on Public Works Department to sign the Maintenance Agreement after this is completed, we hope to have permit issued for the Phase 2 Improvements.
- 9.2 Station 2 Training Room
- 9.3 Bear Creek South Project – Annexation still in progress, will meet with Sandy Regalo County CEO of San Joaquin, regarding Tax Sharing Agreement.
- 9.4 MSR-Joint Ad-Hoc Committee – Information in Draft MSR is incorrect, many errors found and inaccuracies within the report for WMFD.

**10. New Business:**

- 10.1 Resolution No. 26-06 Declaring an Election to be held, Motion to approve by Ryan Gresham, Second: Ken Vogel. Motion approved: 5 Ayes /0 Noes.
- 10.2 San Joaquin County Registrar of Voters – Agency Information, signed by Chief Walder.
- 10.3 Resolution No. 26-07 Adopting Expenditure Limitations. Motion to approve by Ken Vogel, Second: Ryan Gresham. Motion approved: 5 Ayes / 0 Noes.
- 10.4 Adopt Preliminary Budget for Fiscal Year 2026/2027. Motion to approve by Ralph Lucchetti, Second: Ken Vogel. Motion approved: 5 Ayes/0 Noes.

**11. Reports:****11.1 Member Reports:****11.2 Chief Report:**

- Monthly Incident Report for April 260, YTD 1291  
Homeless Related Calls: Not Available, District is still working on extracting information with the new program
- **Incidents:** E15-2 and BC15-1 assisted Lodi with commercial warehouse structure fire on the 28<sup>th</sup>, received a thank you and praise for our crew performance from the Lodi Fire Chief.
- **Training:** Division C Annual Mandatory Wildland Firefighter refresher training completed.
- **Apparatus/Equipment:**
- **Pub ED/Event:**
- **Administration:**
  - County Fire Chief's Meeting today
  - Battalion Chief Testing – Interview and Simulation exercises next week.
  - Attended Morada Mac Meeting – Ava – Alternative Company for Electricity supplied from PG and E.
  - Engineer Silva participated as a proctor for South County Engineers Exam.
  - Retirement Dinner for Battalion Chief Scott Byous was a successful event put on by Waterloo Morada Professional Firefighters Association.

- June 18<sup>th</sup> the Stanislaus San Joaquin Chapter of the CSDA and the Fire Districts in the County start a coalition to gain a seat on the County LAFCO Board.

**Open Session: 8:04 pm**

A Tentative Agreement has been negotiated with

**13. Adjournment: 8:55 pm.**

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Board of Director

12:45 PM

06/30/26

### Waterloo Morada Rural County Fire Protection District Unpaid Bills by Vendor All Transactions

Type	Date	Num	Due Date	Open Balance
<b>AT&amp;T - CALNET 3</b>				
Bill	6/23/2026	000025402233	6/29/2026	127.18
Total AT&T - CALNET 3				127.18
<b>AT&amp;T Regular</b>				
Bill	6/29/2026	2099310414	6/29/2026	101.22
Total AT&T Regular				101.22
<b>Brannon Tire</b>				
Bill	6/23/2026	Recap Tire 15-1	6/29/2026	288.17
Bill	6/23/2026	Truck Flat E-151	6/29/2026	112.91
Bill	6/23/2026	2nd Tire Recap	6/29/2026	288.17
Total Brannon Tire				689.25
<b>DeLage Landen Financial Services, Inc.</b>				
Bill	6/23/2026		6/29/2026	145.01
Total DeLage Landen Financial Services, Inc.				145.01
<b>Diesel Performance, Inc.</b>				
Bill	6/23/2026	Repair EML Sensor	6/29/2026	2,250.51
Bill	6/23/2026	E-2 EML and DPF	6/29/2026	1,333.73
Bill	6/25/2026	E151- EML Circuit	6/29/2026	1,694.22
Bill	6/29/2026	TempSensor,Brakes E2	6/29/2026	8,689.69
Total Diesel Performance, Inc.				13,968.15
<b>Eagle Engraving, Inc.</b>				
Bill	6/30/2026	2026-5197	6/30/2026	19.15
Total Eagle Engraving, Inc.				19.15
<b>Firefighters of San Joaquin / Local 1243</b>				
Bill	6/29/2026	June Union Dues	6/29/2026	923.20
Total Firefighters of San Joaquin / Local 1243				923.20
<b>Hi-Tech Emergency Vehicle Service, Inc.</b>				
Bill	6/23/2026	Relay Potter-Valve E-3	6/29/2026	4,845.09
Bill	6/29/2026	E4 - Pump Shift	6/29/2026	428.00
Total Hi-Tech Emergency Vehicle Service, Inc.				5,273.09
<b>Humana Insurance Co.</b>				
Bill	6/23/2026	July	6/29/2026	2,763.32
Total Humana Insurance Co.				2,763.32
<b>Hunt &amp; Sons, Inc</b>				
Bill	6/23/2026	Fuel 180 Gallons	6/29/2026	1,141.20
Bill	6/23/2026	St 2 Fuel 200 Gal.	6/29/2026	1,137.96
Bill	6/23/2026	Fuel St2 160 Gal	6/29/2026	787.45
Bill	6/23/2026	Fuel St.1 297 Gal.	7/3/2026	1,448.23
Total Hunt & Sons, Inc				4,514.84
<b>L.N. Curtis &amp; Sons</b>				
Bill	6/23/2026	Turnouts	6/29/2026	4,082.65
Total L.N. Curtis & Sons				4,082.65
<b>Lexipol</b>				
Bill	6/23/2026	INVLEX11270290	6/29/2026	11,553.00
Total Lexipol				11,553.00
<b>Mission Linen Supply</b>				
Bill	6/29/2026	Station 1	6/29/2026	51.46
Bill	6/29/2026	Station1	6/29/2026	51.46
Bill	6/30/2026	St. 2	6/29/2026	65.96
Bill	6/30/2026	St. 2	6/30/2026	60.52
Total Mission Linen Supply				229.40
<b>Mokelumne Fire USAR Team</b>				
Bill	6/23/2026	Annual Fit Tester	6/29/2026	243.40
Total Mokelumne Fire USAR Team				243.40

12:45 PM  
06/30/26

### Waterloo Morada Rural County Fire Protection District Unpaid Bills by Vendor All Transactions

Type	Date	Num	Due Date	Open Balance
<b>O'Reillys Auto Parts</b>				
Bill	6/29/2026	55 Gallon Def	6/29/2026	408.37
Total O'Reillys Auto Parts				408.37
<b>Pacific Gas &amp; Electric Co.</b>				
Bill	6/29/2026	Station 1	6/29/2026	3,142.65
Bill	6/29/2026	S-2 Electric Only	6/29/2026	1,069.89
Total Pacific Gas & Electric Co.				4,212.54
<b>Ramos, Nathan</b>				
Bill	6/30/2026	Rescue Ops Class	6/30/2026	800.00
Total Ramos, Nathan				800.00
<b>Robert Jones</b>				
Bill	6/30/2026	Fire Emer.Class	6/30/2026	138.00
Total Robert Jones				138.00
<b>Scott's PPE Recon, Inc</b>				
Bill	6/29/2026	Clean Repair Inspect	6/29/2026	1,045.50
Total Scott's PPE Recon, Inc				1,045.50
<b>Silva, Trent</b>				
Bill	6/30/2026	Instructor1 CAL JAC	6/30/2026	151.07
Total Silva, Trent				151.07
<b>Terminix International</b>				
Bill	6/23/2026	Pest Control St2	6/29/2026	147.00
Total Terminix International				147.00
<b>U.S. Bank Corporate Payment System</b>				
Bill	6/23/2026		6/29/2026	7,131.00
Total U.S. Bank Corporate Payment System				7,131.00
<b>WMFF Association</b>				
Bill	6/29/2026	June	6/29/2026	440.00
Total WMFF Association				440.00
<b>X-naut LLC</b>				
Bill	6/23/2026	Cyber Security	6/29/2026	1,961.96
Total X-naut LLC				1,961.96
<b>TOTAL</b>				<b>61,068.30</b>

*A/P Prior to Meeting*  
 Waterloo Morada Rural County Fire Protection District

8.1

6/30/2026 9:23 AM

Register: Unrestricted-Undesignated:101 · F & M Checking-General

From 06/04/2026 through 06/30/2026

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
06/04/2026	9657	Blake Silva	2000 · *Accounts Paya...	Recert EMT	214.81			86,953.24
06/04/2026	9658	Flyers	2000 · *Accounts Paya...	960154	292.74			86,660.50
06/04/2026	9659	Silva, Trent	2000 · *Accounts Paya...	JAC Reimburse...	151.07			86,509.43
06/04/2026	9660	Smithhart, Scott	2000 · *Accounts Paya...	Emt Recert	214.81			86,294.62
06/09/2026	9661	Silva, Trent	2000 · *Accounts Paya...	JAC Reimburse...	298.93			85,995.69
06/11/2026	9662	California Waste Rec...	2000 · *Accounts Paya...	01-4746 3	340.96			85,654.73
06/11/2026	9663	California Waste Rec...	2000 · *Accounts Paya...	01-0040982	319.02			85,335.71
06/11/2026	9664	Culbertson, Jason	2000 · *Accounts Paya...	DMV Renewal	59.00			85,276.71
06/11/2026	9665	Pacific Gas & Electri...	2000 · *Accounts Paya...	0128534731-4	146.19			85,130.52
06/11/2026	9666	Pathian Administrators	2000 · *Accounts Paya...	210121	319.67			84,810.85
06/11/2026	9667	William L. Adams PC	2000 · *Accounts Paya...	Inv.890	735.00			84,075.85
06/17/2026	9668	Atand T Mobility	2000 · *Accounts Paya...	Acct. 2873578...	761.73			83,314.12
06/17/2026	9669	Dave's Towing Servi...	2000 · *Accounts Paya...	Invoice # 26-1...	700.00			82,614.12
06/17/2026	9670	San Joaquin Co Com...	2000 · *Accounts Paya...	Permit Number...	6,232.91			76,381.21

0 · \*

214 · 81 +

292 · 74 +

151 · 07 +

214 · 81 +

298 · 93 +

340 · 96 +

319 · 02 +

59 · 00 +

146 · 19 +

319 · 67 +

735 · 00 +

761 · 73 +

700 · 00 +

6,232 · 91 +

014

10 · 786 · 81 \*

# SPECIAL DISTRICT PAYMENT REQUEST

DATE OF REQUEST: 7/1/26

E-mail this form with supporting back up documents to [ASpecialDistrictAP@sigov.org](mailto:ASpecialDistrictAP@sigov.org)

REQUESTING AGENCY: Waterloo Morada Rural Fire District

REQUESTOR'S CONTACT INFO: ypalermo@wmfire.org

PAYMENT TYPE: Check

HANDLING CODE: Waterloo Morada Fire

ADDITIONAL NOTES FOR PROCESSOR:

VENDOR NAME	VENDOR ADDRESS	Item Description	FUND	Cost Center	SPEND CATEGORY	TOTAL AMOUNT REQUESTED	ACO USE ONLY: INVOICE #.
Waterloo Morada Fire District	6925 E. Foppiano Lane, Stockton, CA 95212	June Expenditures # 1	4232FD Waterloo-Morada Rural Fire	40237CC Waterloo - Morada Rural Fire	62348SC - Agency Fund Disbursement	71,855.14	
1							
2							
3							
4							
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Claim examined and approved pursuant to GOV. Code Sec. 29741

### AUTHORIZED SIGNATURES:

Eric Walder - Fire Chief  
Date: 7/1/2026

Clay Titus- Board President  
Date: 7/1/2026

JEFFERY M. WOLTKAMP, CPA  
County Auditor-Controller

by: Deputy

Ryan Gresham- Vice President

Date: 7/1/2026

BUDGET YEAR LEFT 0.27% Todays Date 6/30/2026

GENERAL REVENUE ACCOUNTS		2025/2026 Budget Amount	24/25 Revenue Rec'd	Revenue Rec'd July-Dec	Revenue Rec'd Jan-June	Total Revenue Rec'd to date	Estimated Revenue to be received	% of Revenue Received
4100100010	PROPERTY TAX-SECURED	\$2,271,836	\$12,921	\$1,238,175	\$1,121,320	\$2,359,495	-\$87,659	103.86%
4100200070	PROPERTY TAX-SECURED-SB813	\$85,000	\$4,312	\$35,836	\$57,917	\$93,753	-\$8,753	110.30%
4101000000	PROPERTY TAX-UNSECURED	\$134,542	\$728	\$142,480	\$2,569	\$145,049	-\$10,507	107.81%
4101000007	PROPERTY TAX-UNSECURED-SB813	\$3,600	\$439.42	\$2,297	\$1,268	\$3,565	\$35	99.02%
4101000020	PROPERTY TAX-SB813-PRIOR	\$251	\$367			\$0	\$251	0.00%
4101000030	PROPERTY TAX-UNSECURED-PRIOR	\$2,547	\$3,848			\$0	\$2,547	0.00%
4505500000	ST-HOMEOWNER PROPERTY TAX	\$6,678		\$1,757	\$8,202	\$9,959	-\$3,281	149.13%
4605110000	SPECIAL ASSESSMENTS-1986	\$891,630	\$8,511	\$468,708	\$413,121	\$881,829	\$9,801	98.90%
56702	SPECIAL ASSESSMENTS-2019 (Measure N)	\$1,731,284	\$12,263	\$909,372	\$800,340	\$1,709,712	\$21,572	98.75%
	SLCGP Cyber Security Grant	\$64,796			\$62,364	\$62,364	\$2,432	96.25%
	SAFER GRANT REVENUES	\$264,937		\$68,644	\$196,293	\$264,937	\$0	100.00%
	PROP 172 REVENUE	\$93,623		\$93,623		\$93,623	\$0	100.00%
	EMPLOYEE DEDUCTION (Association Dues)	\$18,582				\$0	\$18,582	0.00%
	CJAC REIMBRUSEMENT	\$15,500				\$0	\$15,500	0.00%
	OTHER REALIZED REVENUE FROM PRIOR YEARS		\$50,234				\$50,234	
	<b>TOTAL GENERAL REVENUES</b>	<b>\$5,584,806</b>	<b>\$93,623</b>					
<b>Total Revenue Rec'd to Date \$</b>				<b>\$2,867,269</b>	<b>\$2,663,394</b>	<b>\$5,624,286</b>	<b>-\$73,562</b>	

2025/2026 RESTRICTED REVENUE ACCOUNTS (Estimated)		2025/2026 Budget Amount	24/25 Revenue Rec'd	Revenue Rec'd July-Dec	Revenue Rec'd Jan-June	Total Revenue Rec'd to date	Estimated Revenue to be received	% of Revenue Received
	SJC -CAPITAL OUTLAY FUND/MITIGATION	\$6,000		\$5,140	\$2,829	\$7,969	-\$1,969	132.81%
	ESTIMATED OES Reimbursement Minus OT	\$150,000	\$15,294		\$125,073	\$125,073	\$24,927	83.38%
	Prevention Fees	\$50,000		\$34,837	\$38,250	\$73,087	-\$23,087	146.17%
	Fire Recovery Fees	\$9,000		\$6,559	\$6,559	\$13,118	-\$4,118	145.76%
	<b>TOTAL ESTIMATED RESTRICTED REVENUE</b>	<b>\$215,000</b>		<b>\$46,536</b>	<b>\$172,711</b>			
<b>Total Revenue Rec'd to Date \$</b>					<b>\$219,247.06</b>			

EXPENDITURES- Personnel		2025/26 Budget Amount	2025/26 Restricted Budget/Operating Reserve	Total Budget	Expense Paid to Date	Remaining Budget to Date	% of Budget Remaining
510	SALARIES - REGULAR/A13-15, A2Q	\$1,837,270		\$1,837,270	\$1,822,896	\$14,374	0.78%
512	SALARIES - OVERTIME- FLSA-ATO	\$396,392		\$396,392	\$585,290	-\$188,898	-47.65%
515	SALARIES - EXTRA HELP - PART TIME	\$55,981		\$55,981	\$54,253	\$1,728	3.09%
SJCERA	RETIREMENT - EMPLOYER SHARE	\$1,687,045		\$1,687,045	\$1,549,330	\$137,715	8.16%
SJCO	SALARIES MEDICARE	\$39,000		\$39,000	\$35,420	\$3,580	9.18%
SJCO	SOCIAL SECURITY - EXTRA HELP - OASDI	\$3,471		\$3,471	\$2,877	\$594	17.11%
SJCO	MEDICARE EXTRA HELP	\$812		\$812	\$673	\$139	17.11%
SJCO	OTHER EMPLOYEE BENEFIT - UNIFORMS-CLASS A	\$22,000		\$22,000	\$22,000	\$0	0.00%
SJCO	EMPLOYEE BENEFIT UNION DUES AND ASSN.DUES	\$18,582		\$18,582	\$0	\$18,582	100.00%
530	INSURANCE - MEDICAL-VISION-OPT OUT	\$385,944		\$385,944	\$360,875	\$25,070	6.50%
532	INSURANCE - DENTAL	\$14,605		\$14,605	\$15,646	-\$1,041	-7.13%
SJCO	INSURANCE - WORKER'S COMP	\$288,335		\$288,335	\$314,352	-\$26,017	-9.02%
536	DIRECTORS FEES	\$4,500		\$4,500	\$2,050	\$2,450	54.44%
6010100000	UNEMPLOYMENT COMP INSURANCE	\$1,000		\$1,000	\$0	\$1,000	100.00%
533	SICK LEAVE /POST RETIREMENT						
<b>TOTAL PERSONNEL</b>		<b>\$4,754,937</b>		<b>\$4,754,937</b>	<b>\$4,765,660</b>	<b>-\$10,724</b>	<b>-0.23%</b>

VEHICLE & EQUIPMENT		2025/26 Budget Amount	2025/26 Restricted Budget/Operating Reserve	Total Budget	Expense Paid to Date	Remaining Budget to Date	% of Budget Remaining
541	APPARATUS REPLACEMENT PROGRAM/PAYMENT	\$100,000	\$140,804	\$240,804	\$145,889.82	\$94,914	39.42%
542	FUEL	\$62,916	\$2,084	\$65,000	\$54,210.64	\$10,789	16.60%
546	FF TOOLS/EXTRICATION EQUIPT/GAS EQUIPT	\$5,450		\$5,450	\$5,415.03	\$35	0.64%
547	RADIOS	\$3,500		\$3,500	\$3,708.45	-\$208	-5.96%
549	SCBA	\$14,100		\$14,100	\$11,124.25	\$2,976	21.10%
550	HOSE & NOZZLES	\$750		\$750	\$470.59	\$279	37.25%

552	EQUIPT ANNUAL MAINTENANCE	\$6,400		\$6,400	\$1,107.19	\$5,293	82.70%
553	VEHICLE MAINTENANCE	\$10,000	\$70,000.00	\$80,000	\$95,785.35	-\$15,785	-19.73%
<b>TOTAL VEHICLE &amp; MAINTENANCE</b>		<b>\$203,116</b>	<b>\$212,888</b>	<b>\$416,004</b>	<b>\$317,711</b>	<b>\$98,293</b>	<b>23.63%</b>

BUILDINGS & GROUNDS		GENERAL	2025/26 Restricted Budget/Operating Reserve	Total Budget	Expense Paid to Date	Remaining Budget to Date	% of Budget Remaining
561	BUILDING MAINTENANCE	\$27,121	\$1,029	\$28,150	\$21,977	\$6,173	21.93%
562	REPAIR OFFICE/LIVING QUARTERS	\$2,500		\$2,500	\$0	\$2,500	100.00%
564	FURNITURE	\$2,500		\$2,500	\$1,801	\$699	27.94%
569	BUILDING & GROUND CONTINGENCIES	\$1,500		\$1,500	\$0	\$1,500	100.00%
570	STATION 2 PAYMENTS & TRAINING GROUNDS		\$300,000	\$300,000	\$117,903	\$182,097	60.70%
<b>TOTAL BUILDINGS &amp; GROUNDS</b>		<b>\$33,621</b>	<b>\$301,029</b>	<b>\$334,650</b>	<b>\$141,681</b>	<b>\$192,969</b>	<b>57.66%</b>

SUPPLIES		GENERAL	2025/26 Restricted Budget/Operating Reserve	Total Budget	Expense Paid to Date	Remaining Budget to Date	% of Budget Remaining
601	OFFICE EQUIPMENT	\$1,500		\$1,500	\$172	\$1,328	88.51%
602	COMPUTER EQUIPMENT	\$63,421		\$63,421	\$7,148	\$56,273	88.73%
603	ANNUAL CONTRACT SERVICES	\$40,759		\$40,759	\$41,483	-\$724	-1.78%
606	OFFICE SUPPLIES	\$4,000		\$4,000	\$2,313	\$1,687	42.18%
607	POSTAGE	\$1,580		\$1,580	\$710	\$870	55.05%
608	STATION SUPPLIES-CLEAN/MAINT	\$7,000		\$7,000	\$4,766	\$2,234	31.91%
616	CLOTHING - SAFETY/BOOTS	\$0	\$47,000	\$47,000	\$45,741	\$1,259	2.68%
618	MEDICAL SUPPLIES	\$17,250		\$17,250	\$12,245	\$5,005	29.01%
633	MEETING/TRAVEL SUPPLIES	\$16,200	\$1,500	\$17,700	\$15,231	\$2,469	13.95%
635	FIREFIGHTING FOAM	\$6,000		\$6,000	\$5,501	\$499	8.32%
636	SUPPLIES - CONTINGENCIES	\$1,000		\$1,000	\$0	\$1,000	100.00%
<b>TOTAL SUPPLIES</b>		<b>\$158,710</b>	<b>\$48,500</b>	<b>\$207,210</b>	<b>\$135,311</b>	<b>\$71,899</b>	<b>34.70%</b>

SERVICES		GENERAL	2025/26 Restricted Budget/Operating Reserve	Total Budget	Expense Paid to Date	Remaining Budget to Date	% of Budget Remaining
650	UTILITIES - ELEC/ GAS/ WATER/GARBAGE/TEL-INT	\$64,600		\$64,600	\$51,411	\$13,189	20.42%
652	INSURANCE - CASUALTY	\$85,678		\$85,678	\$85,678	\$0	0.00%
654	SJ CO. AUDITOR - PAYROLL	\$5,500		\$5,500	\$0	\$5,500	100.00%
655	ANNUAL AUDIT	\$18,800		\$18,800	\$500	\$18,300	97.34%
656	SJ CO. TAX ADMINISTRATION CHARGE	\$38,000		\$38,000	\$16,856	\$21,144	55.64%
656-1	SJ CO. AUDITOR DIRECT ASSESSMENT CHARGE	\$28,000		\$28,000	\$23,099	\$4,901	17.51%
657	DISPATCHING	\$80,000		\$80,000	\$71,925	\$8,075	10.09%
658	COMPUTER SUPPORT	\$33,795		\$33,795	\$13,464	\$20,331	60.16%
665	PHYSICAL EXAMS/EMT RECERT	\$17,100		\$17,100	\$3,849	\$13,251	77.49%
670	FIRE PREVENTION/PUBLIC EDUCATION		\$5,900	\$5,900	\$2,535	\$3,365	57.03%
675	EMPLOYEE TRAINING	\$10,529	\$21,653	\$32,182	\$11,852	\$20,330	63.17%
676	ELECTIONS	\$500		\$500	\$0	\$500	100.00%
677	PROFESSIONAL	\$23,000		\$23,000	\$16,249	\$6,751	29.35%
678	ATTORNEY'S FEES	\$10,000		\$10,000	\$9,470	\$530	5.30%
679	PUBLICATIONS & LEGAL NOTICES	\$250		\$250	\$0	\$250	100.00%
679-1	CONFERENCE/MEMBERSHIPS	\$16,475		\$16,475	\$8,113	\$8,362	50.75%
680	EMPLOYEE MILEAGE REIMBURSEMENT	\$500		\$500	\$0	\$500	100.00%
690	SERVICES CONTINGENCIES	\$1,500		\$1,500	\$0	\$1,500	100.00%
<b>TOTAL SERVICES</b>		<b>\$434,227</b>	<b>\$27,553</b>	<b>\$461,780</b>	<b>\$315,002</b>	<b>\$146,778</b>	<b>31.79%</b>
<b>TOTAL EXPENDITURES</b>		<b>\$5,584,611</b>	<b>\$589,970</b>	<b>\$6,174,581</b>	<b>\$5,675,366</b>	<b>\$499,215</b>	<b>8.08%</b>

BALANCE SHEET		LAST MONTH	CURRENT	CHANGE
100	SJ COUNTY - GENERAL ACCOUNT	\$941,474	\$71,855	-\$869,619
101	F&M GENERAL OPERATING FUNDS	\$130,453	\$87,168	-\$43,285
103	SJ COUNTY OPERATING RESERVE (Mitigation Fees)	\$19,891	\$20,226	\$335

106	<b>F&amp;M OPERATING RESERVE FUNDS</b>	\$455,064	<b>\$450,063</b>	-\$5,001
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<b>LONG TERM LIABILITY</b>	<b>BEG. BALANCE</b>	<b>LIABILITY PAID</b>	<b>BALANCE</b>	<b>PAYOFF DATE</b>
STATION 2 PROPERTY	\$536,250	\$301,797	\$234,453	06/05/2030
<b>2018 TYPE 1 ( HI TECH )</b>	<b>\$626,281</b>	<b>\$626,281</b>	<b>\$0</b>	<b>11/15/2023</b>
<b>2018 TYPE 3 ( BME )</b>	<b>\$377,170</b>	<b>\$377,170</b>	<b>\$0</b>	<b>03/01/2024</b>
2020 TYPE 1 (E-2)	\$694,818	\$579,015	\$115,803	10/25/2026
SJCERA SICK LEAVE BANK	\$230,000	\$110,000	\$120,000	

<b>Other Misc. Revenue Received</b>	<b>July-Dec</b>	<b>Jan-June</b>	<b>Total Received</b>
SJC General Acct. Interest	\$1,203	-\$379	\$824
SJC Capitol Outlay Interest	\$265		\$265
<b>Total</b>	<b>\$1,468.00</b>		<b>\$1,089</b>

US BANK - CAL CARD  
Monthly Charges -6/22/2026 Statement

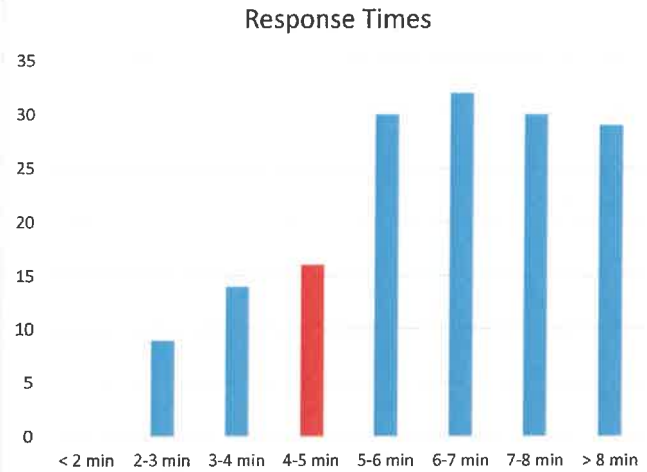
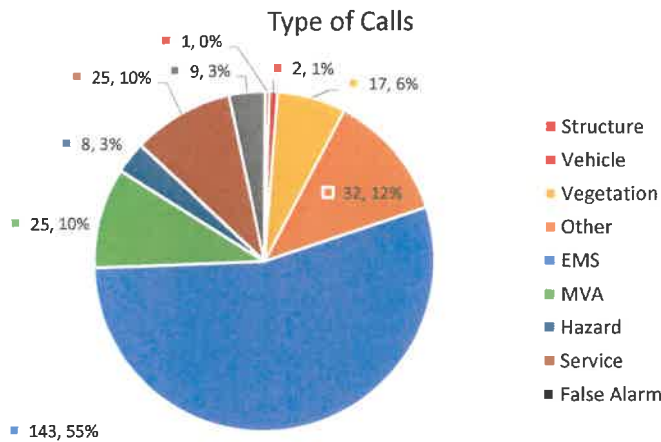
8.2

Account	Total Expense
Meeting-Travel ( Will Be Reimbursed )	\$ 1,180.32
Training / Test BC	\$ 655.00
Annual Subscription	\$ 182.99
Station Supplies	\$ 80.55
Office Supplies/Weed Abatement	\$ 320.97
Email Service-Computer Software Annual	\$ 987.04
Building Improvements -Station 2	\$ 78.23
EMS Supplies	\$ 2,288.61
Postage	\$ 17.03
Safety - Clothing	\$ 907.62
Computer Equip. ( Cyber Security Grant )	\$ 432.64
<b>TOTAL</b>	<b>\$ 7,131.00</b>



# WATERLOO MORADA FIRE DISTRICT MONTHLY ACTIVITY REPORT

## EMERGENCY OPERATIONS



Incidents		Month	YTD
Total Calls:		262	1125
Station	Incidents	% Per Station	
1	154	58.8%	
2	108	41.2%	
Emergency Response - Code 3 Calls Only			
Station	Incidents	Avg Resp Time	Total Inc
1	107	6:45	41%
2	53	5:21	20%
Avg. Both Sta.		6:03	

Prevention	Month	YTD
Business Inspections	30	99
Fire Permits Issued	0	59
Public Education	1	7
Children	300	750
Adults	75	275

Training	
Month	276
YTD	1567

Response by Shift	
A	89
B	95
C	78

Dollar Loss	Monthly	YTD
Property	?	
Contents	?	

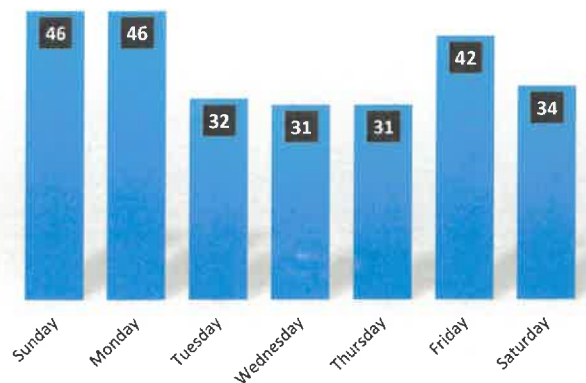
Response by Unit								
E15-1	E15-2	E15-3	BR15-1	WT15-1	BC15	CH15-1	OES 4122	Total
148	128	0	0	1	42	0	0	319

Stacked Calls	This Month	YTD
Incidents	36	128
Percentage	14%	11%

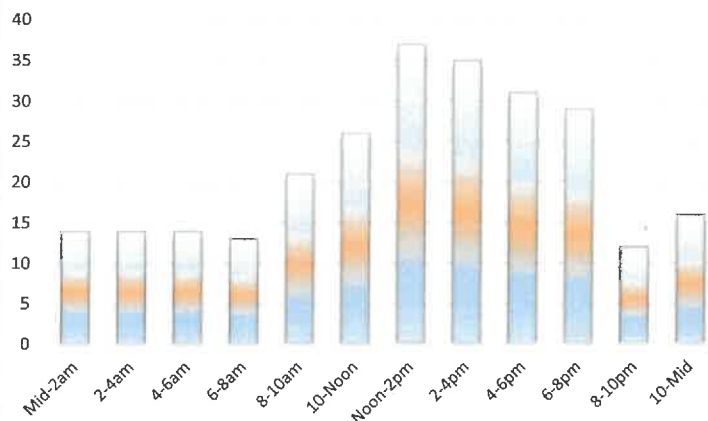
Aid Given/Received	YTD
Given	185
Received	101

Homeless	
Month	?
YTD	

### Incidents by Day of Week



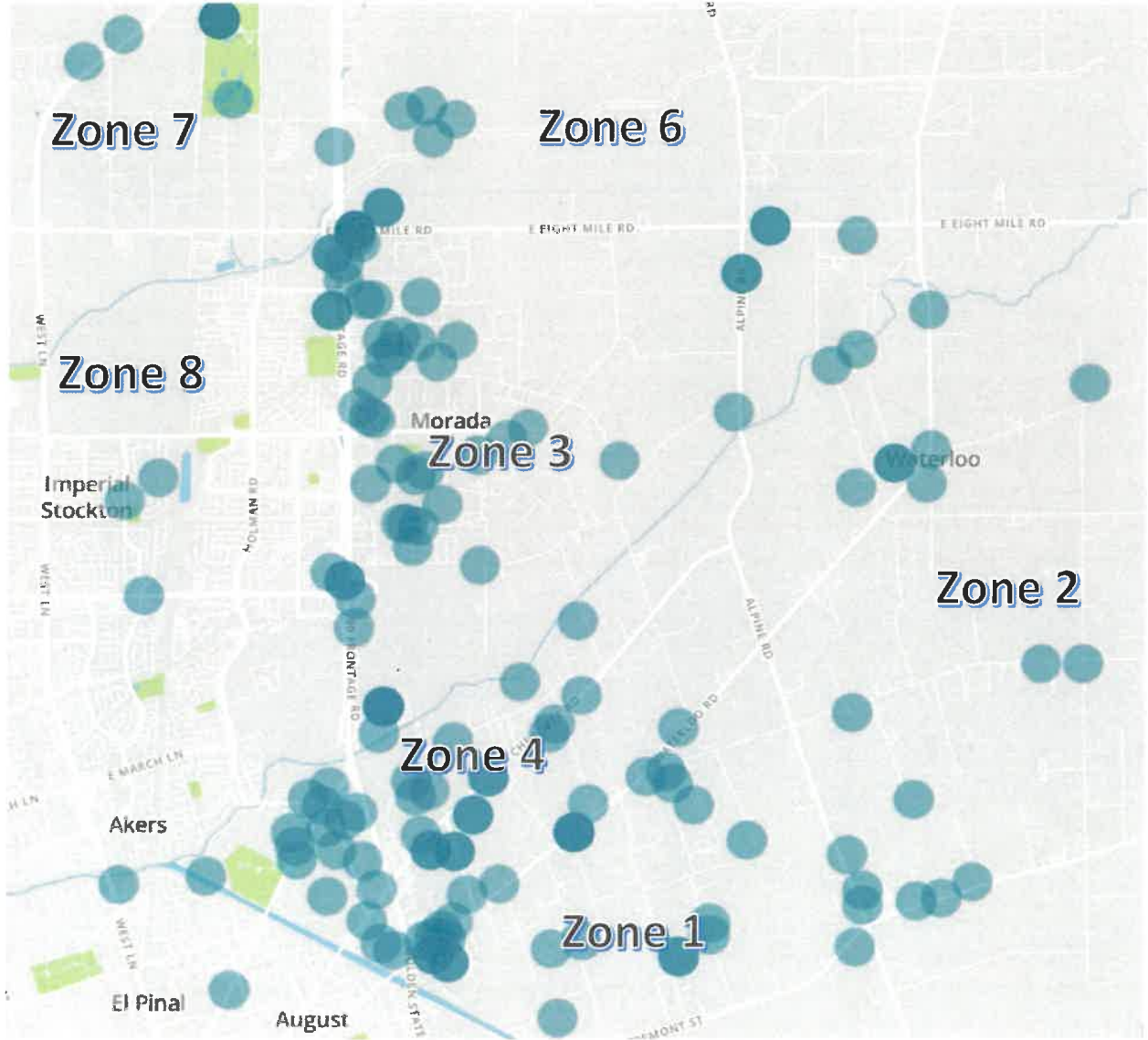
### Incidents by Time of Day





**WATERLOO MORADA FIRE DISTRICT  
MONTHLY ACTIVITY REPORT**

11.2  
**May**  
2026



## Incident Density Map

		Aid Given	
Zone 1	29	Mokelumne	15
Zone 2	19	Stockton	15
Zone 3	39	Lodi	10
Zone 4	71	Woodbridge	8
Zone 6	21	Linden	7
Zone 7	25		
Zone 8	0		

Aid Received	
Woodbridge	7
Linden	7
Mokelumne	3
Lodi	3
Stockton	2
Collegeville	1